

## March 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b>  <b>National Nutrition Month</b>	<b>2</b> <b>Just Imagine</b> <u>Dance Party</u> Time: 6:30pm-8:30pm	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>  <b>National Kidney Month</b>
<b>8</b>  <b>International Women's Day</b>	<b>9</b> <b>Just Imagine</b> <u>Taco Night</u> Time: 6:30pm-8:30pm	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>  <b>National Epilepsy Month</b>
<b>15</b> 	<b>16</b> <b>Little Builders</b> <u>Bird House</u> Time: 6:30pm-8:30pm	<b>17</b>  <b>ST. PATRICK'S DAY</b>	<b>18</b>	<b>19</b>	<b>20</b>  <b>FIRST DAY OF Spring</b> MARCH 20	<b>21</b>  <b>GOODBYE WINTER HELLO SPRING</b>
<b>22</b>  <b>World Water Day</b>	<b>23</b> <b>Little Builders</b> <u>Bird House</u> Time: 6:30pm-8:30pm	<b>24</b>	<b>25</b>	<b>26</b>  <b>Supporting Epilepsy Purple Day March 26</b> www.purpleday.org	<b>27</b>	<b>28</b> 
<b>29</b> 	<b>30</b> <b>Little Builders</b> <u>Bird House</u> Time: 6:30pm-8:30pm	<b>31</b>	<b>Tammy Smith</b> <b>Program Coordinator</b> <b>James Cook Memorial School</b> Tel: 709 249 3511 Email: <a href="mailto:smith_tammy73@hotmail.com">smith_tammy73@hotmail.com</a> Website: <a href="http://www.norpenfrc.ca">www.norpenfrc.ca</a>			